PAGE 1 / 2

Image# 202107049450980387

FEC FORM 2

STATEMENT OF CANDIDACY

| 1. (a) | Name of Candidate (in full) | | | | | | | | | |
|---|---|----------------|--------------------------|----------|----------|---|------------|-------|---------|--|
| | SquarePants, SpongeBob | , , Mr, | | | | | | | | |
| (b) |) Address (number and street) | | | | | Candidate's FEC Identification Number H2TX02144 | | | | |
| (c) | City, State, and ZIP Code | | | | | 3. Is This | | ew | Amended | |
| | Burbank | CA 91502 | | | | Statem | nent 🗶 (N | l) OR | (A) | |
| 4. Par | ty Affiliation | 5. Office Soug | e Sought 6. State & Dist | | | trict of Candid | date | | | |
| RE | PUBLICAN PARTY | House | | | TX | 02 | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | |
| 7. I he | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s). (year of election) | | | | | | | | | |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | | |
| The Krusty Krab | | | | | | | | | | |
| (b) Address (number and street) 1575 N Gower St | | | | | | | | | | |
| (c) | City, State, and ZIP Code | | | | | | | | | |
| Los Angeles | | | | | CA | 90028 | 3 | | | |
| | | | | | | | | | | |
| | | DESIGNATIO | N OF OT | HED VIII | THODIZED | COMMIT | TEES | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | | | | | | | | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | | |
| | | | | | | | | | | |
| (b) Address (number and street) | | | | | | | | | | |
| (2) (2) (2) (2) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3 | | | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | | | |
| (o) only, ording and an oode | | | | | | | | | | |
| | | | | | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | | |
| Signature of Candidate | | | | | | Date | Date · | | | |
| SquarePants, SpongeBob, , , | | | [Electronically Filed] | | | 07/04/20 | 07/04/2021 | | | |
| | | | | | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

FEC FORM 2 (REV. 02/2009)

: 97 'A = G7 9 @ G B9 C I G'H9 L H'F9 @ 5 H98 'HC'5 'F9 DC F HZ G7 < 98 I @ 'C F' + H9 A = N5 H + C B

Form/Schedule: F2N Transaction ID:

2022 Special Election.

Form/Schedule: Transaction ID: